## CHELAN COUNTY COMMISSIONERS MINUTES OF MARCH 16&17, 2020

### Monday, March 16, 2020

## 9:05:16 A.M. **Opening – Pledge of Allegiance**

Chairman England calls the meeting to order. Present for session are Commissioners Bugert and Overbay, County Administrator Cathy Mulhall and Clerk of the Board Carlye Baity.

## 9:05:47 A.M. Consent Agenda

Upon motion and second by Commissioners Overbay and Bugert, the Commission unanimously approves the consent agenda as follows:

- 1. Approval of Minutes
- 2. Vouchers as submitted and listed
- 3. Payroll Changes:
  - a) Nancy Sanchez, Juvenile Detention, New Hire Extra Help
  - b) Emily Pratt, Regional Justice Center, New Hire
  - c) Gregory Bull, Regional Justice Center, Step Increase
  - d) Jeremy Cheever, Regional Justice Center, Step Increase
  - e) Michael Menley, Regional Justice Center, Step Increase
  - f) Jason Nieman, Regional Justice Center, Step Increase
  - g) Kent Williams, Regional Justice Center, Step Increase
  - h) Michael Smith, Regional Justice Center, Longevity Increase
  - i) Kevin Webb, Regional Justice Center, Longevity Increase
  - j) Gary Amaral, Regional Justice Center, Resignation
  - k) Darius Steinbrech, Horticultural Pest & Disease, New Hire Extra Help
  - 1) Erin McKay, Natural Resources, Step Increase
  - m) Adrienne Roumasset, Natural Resources, Step Increase
  - n) Matthew Rallios, Facilities Maintenance, Promotion
  - o) Ronald Babst, Facilities Maintenance, Retirement

### 9:06:00 A.M. Board Discussion

- Changes to agenda
- Discussion of operational responses to COVID-19
- Declaration of Emergency

### 9:28:03 A.M. Jail Director Bill Larson

- Procedural changes in response to COVID-19
- Introduction of Deputy Emily Pratt
- Business Manager Nicole Thompson gives monthly budget update
- Departmental Updates

### 9:46:29 A.M. Continued Board Discussion Re: operational response to COVID-19

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## 10:00 A.M. County Administrator Cathy Mulhall Discussion

## 1. Administrative Update

### 10:29:29 A.M. Action

Upon motion and second by Commissioner Bugert and Overbay, the Commission unanimously approves the action items as follows:

- 1. Grant Services Agreement RE: 2020 Lodging Tax Funded Activities with Ohme Gardens 20200316A2-1
- 2. Grant Services Agreement RE: 2020 Lodging Tax Funded Activities with Leavenworth Winter Sports 20200316A2-2
- 3. Grant Services Agreement RE: 2020 Lodging Tax Funded Activities with Salmon Festival 2020 20200316A2-3

### 10:30:21 A.M. Continued Board Discussion – HR Director Rosario Nystrom

- Department emergency response steps
  - 1. Identify type of employee leave used
  - 2. Protection of office space
  - 3. Triggering mechanism for emergency response
  - 4. Department succession planning
  - 5. Develop strategy for remote access
- Employee leave and what qualifies during pandemic
- Possible requirements for high risk groups

### 11:03:23 A.M. Natural Resources Director Mike Kaputa

## **Discussion**

- 1. Agreement with WA Department of Natural Resources for Building Forest Partnerships/ Stemilt Partnership Support
- 2. Assistance agreement with US Bureau of Reclamation for Entiat and Wenatchee Habitat Project Development and Monitoring
- 3. Department planning and staffing

### 11:21:42 A.M. **Action**

Upon motion and second by Commissioner Overbay and Bugert, the Commission unanimously approves the action items as follows:

- Agreement with WA Department of Natural Resources for Building Forest Partnerships/ Stemilt Partnership Support 20200316A5-1
- Assistance agreement with US Bureau of Reclamation for Entiat and Wenatchee
   Habitat Project Development and Monitoring
   20200316A5-2

### 11:22:42 A.M. Continued Discussion

Recommendation of nominee to Salmon Recovery Board

### 11:25:18 A.M. Recess

# 12:00 P.M. Meeting with Elected/Appointed Officials Re: COVID-19 Departmental Procedures, Meeting Room 1

### 12:55:27 P.M. Executive Session

Upon motion and second by Commissioners Bugert and Overbay, the Commission unanimously approves to move into a 30 minute Executive Session Pursuant to RCW 42.30.110(g), to evaluate the qualifications of an applicant for public employment.

## Extend executive session by 15 minutes – Public Notified

1:40:36 P.M. Move back to regular session

### 1:41:25 P.M. Executive Session

Upon motion and second by Commissioners Overbay and Bugert, the Commission unanimously approves to move into a 15 minute Executive Session Pursuant to RCW 42.30.110(g), performance of a public employee.

### Extend Executive Session by 6 minutes – Public Notified

2:02:11 P.M. Move back to regular session

## 2:02:54 P.M. Kent Sisson with Emergency Management joins meeting via telephone conference Re: Emergency Declaration for COVID-19 for public assistance

### 2:08:40 P.M. Executive Session

Upon motion and second by Commissioners Bugert and Overbay, the Commission unanimously approves to move into a 10 minute Executive Session Pursuant to RCW 42.30.110(i), to discuss with legal counsel matters relating to enforcement actions, litigations or potential litigation.

### Extend executive session by 5 minute – Public Notified

2:23:39 P.M. Move back to regular session

2:23:56 P.M. Continued Discussion Re: Emergency Declaration

2:29:37 P.M. Board recesses until Tuesday session

### Tuesday, March 17, 2020

8:03:29 A.M. Chairman England calls the meeting to order. Present for session are Commissioners Bugert and Overbay, County Administrator Cathy Mulhall and Clerk of the Board Carlye Baity.

### 8:03:50 A.M. Board Discussion

 Prosecuting Attorney Doug Shae and Deputy Prosecutor Susan Hinkle are present to discuss Resolution Declaring an Emergency Regarding the COVID-19 virus

### 8:05:46 A.M. Action

Upon motion and second by Commissioner Overbay and England, the Commission unanimously approves the action items as follows:

• Resolution #2020-32 RE: Emergency Declaration for COVID-19 Response

## 8:06:26 A.M. Continued Discussion Re: Department of Commerce funding for temporary housing for homeless and those displaced during pandemic

8:15:14 A.M. **Recess** 

### 9:28:55 A.M. Public Works Director Eric Pierson

\*DELAYED\* BID OPENING - Wenatchee Heights Road Project, CRP 702

### **Discussion**

- 1. Agreement with Central Washington Asphalt for Supplying Crushed Aggregate Seal Coat for Wenatchee District
- 2. Agreement with Central Washington Asphalt for Supplying Crushed Aggregate Seal Coat for Cashmere District
- 3. Agreement with Central Washington Asphalt for Supplying Crushed Aggregate Seal Coat for Leavenworth District
- 4. Agreement with Central Washington Asphalt for Supplying Crushed Aggregate Seal Coat for Chelan District
- 5. Call for Bids Dryden Transfer Station Push Pit Floor Repair
- 6. West Cashmere Bridge Construction Stormwater Transfer of Coverage
- 7. Event Permit Chelan Electric Bikes
- 8. Event Permit Manson Apple Blossom Festival
- 9. Event Permit Plain Road Race
- 10. Event Permit Tour De Bloom Time Trial

### 9:30:56 A.M. **Action**

Upon motion and second by Commissioner Bugert and Overbay, the Commission unanimously approves the action items as follows:

- Agreement with Central Washington Asphalt for Supplying Crushed Aggregate Seal Coat for Wenatchee District 20200316A5-3
- Agreement with Central Washington Asphalt for Supplying Crushed Aggregate Seal Coat for Cashmere District 20200316A5-4
- 3. Agreement with Central Washington Asphalt for Supplying Crushed Aggregate Seal Coat for Leavenworth District 20200316A5-5
- 4. Agreement with Central Washington Asphalt for Supplying Crushed Aggregate Seal Coat for Chelan District 20200316A5-6
- 5. Call for Bids Dryden Transfer Station Tipping Floor Repair 20200316B1-1

6. West Cashmere Bridge – Construction Stormwater Transfer of Coverage

20200316A5-7

## 9:31:35 A.M. Continued Discussion Re: Public Works Continuity Plan for COVID-19

### 9:59:39 A.M. Executive Session

Upon motion and second by Commissioners Overbay and Bugert, the Commission unanimously approves to move into a 5 minute Executive Session Pursuant to RCW 42.30.110(i), to discuss with legal counsel matters relating to enforcement actions, litigations or potential litigation.

### **Extend Executive Session by 1 minute** – *Public Notified*

### 10:05:14 A.M. Move back to regular session

## 10:11:29 A.M. Community Development Interim Director Deanna Walter Discussion

- 1. P 2019-002 Scott Cluster Subdivision Planner Emily Morgan
- 2. Ecology Grant for Shoreline Master Program Periodic Update
- 3. Title 3 archiving fees
- 4. 2020 Docket Notice of Hearing Planning Manager Kirsten Larsen

### 10:29:22 A.M. **Action**

Upon motion and second by Commissioner Bugert and Overbay, the Commission unanimously approves the action items as follows:

1. P 2019-002 Scott Cluster Subdivision

20200316P1-1

2. 2020 Docket Notice of Hearing

- 20200316H6-1
- 3. Department of Ecology Grant for Shoreline Master Program add on

20200316A2-4

10:32:33 A.M. Chairman England declares Resolution #2020-32 Re: Emergency Declaration for COVID-19 was passed this morning at 8:05 A.M. - Resolution has been sent out to local media and posted to Chelan County website.

10:38:03 A.M. **Recess** 

- 11:00 A.M. Follow-up Meeting with Appointed Officials Re: COVID-19 Departmental Procedures, Meeting Room 1
- 12:00 P.M. Follow-up Meeting with Elected Officials Re: COVID-19 Departmental Procedures, Meeting Room 1
- 12:59:37 A.M. Review of Departmental Continuity Response Plans during the COVID 19 Pandemic

### 1:27:35 P.M. **Action**

Upon motion and second by Commissioner Overbay and England, the Commission unanimously approves the action items as follows:

• Contract with the Department of Commerce for the COVID-19 funding \$615,800 20200316A2-5

## 1:28:19 P.M. **Adjourn**

Board adjourns until Monday, March 23, 2020.

Weekly Voucher Approval for Payment		20200316B4-1
Current Expense		\$689,035.21
Other Funds		\$535,689.1 <u>5</u>
	Total All Funds	\$1,224.724.36

### BOARD OF CHELAN COUNTY COMMISSIONERS

DOUG ENGLAND, CHAIRMAN

CARLYE BAITY, Clerk of the Board